SARDAR PATEL PUBLIC SCHOOL

| CLASS -NURSERY |  |  |  |
| :---: | :---: | :---: | :---: |
| BOOK LIST FOR SESSION 2024-25 |  |  |  |
| S.No. | Subject | Title of the Book | Publisher |
| 1 | English | Building Blocks: Literacy skills | Sky Books |
|  |  | Building Blocks: Rhymes \& Stories |  |
| 2 | Maths | Building Blocks: Numeracy Skills |  |
| 3 | EVS | Building Blocks: General Awareness |  |
| 4 | Art \& Craft | Building Blocks: Art, Lines \& Patterns |  |
| 5 | Hindi | Baal Geet 1 | Book Magic |
|  |  | Akshar Gyan |  |
|  |  | Hindi Suvar | Kirti Publication |


| S.No. | Notebooks | Qty. |
| :---: | :---: | :---: |
| 1 | Four line copy ( 172 pg .) | 1 |
| 2 | Square line copy (Medium size)(172 pg.) | 1 |
| 3 | Hindi copy (5Line) | 1 |
| 4 | Pencil (Pkt) | 1 |
| 5 | Plastic Crayons (15 shades) | 1 |
| 6 | Fevicol | 1 |
| 7 | Scrap Book | 1 |
| 8 | Cover (Plastic cotted) | 20 |
| 9 | File (office file) | 1 N |

Note: Parents are free to purchase Books \& Uniforms from any vendor of there choice.

SARDAR PATEL PUBLIC SCHOOL

| CLASS -KG-I |  |  |  |
| :---: | :---: | :---: | :---: |
| BOOK LIST FOR SESSION 2024-25 |  |  |  |
| S.No. | Subject | Name of Books | Publisher |
| 1 | English | Building Blocks: Literacy skills | Sky Books |
|  |  | Building Blocks: Nursery Rhymes |  |
|  |  | Building Blocks: Phonics |  |
|  |  | Building Blocks: Handwriting |  |
| 2 | Story Books | Building Blocks: Picture Stories |  |
| 3 | EVS | Building Blocks: General Awareness |  |
| 4 | Maths | Building Blocks: Numeracy Skills |  |
| 5 | English, <br> EVS <br> \& Maths | Building Blocks: Worksheets |  |
| 6 | Art \& Craft | Building Blocks: Art \& Craft |  |
| 7 | Hindi | Building Blocks: Hindi |  |
|  |  | Akshar Sulekh: Work book | Book Magic |


| S.No. | Premium Size Note Book | Qty |
| :---: | :--- | :---: |
| $\mathbf{1}$ | English four line (172 Pg.) | 2 |
| $\mathbf{2}$ | Hindi Single line (172 Pg.) | 1 |
| 3 | Maths (small square, 172 Pg.) | 1 |
| $\mathbf{4}$ | Plastic Crayons (15 Shades) | 1 |
| 5 | File (office file) | 1 |
| 6 | Fevicol | 1 |
| 7 | Cover (Plastic cotted ) | 20 |
| 8 | Pencil (Pkt) | 1 |
| 9 | Scrap Book | 1 |

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SARDAR PATEL PUBLIC SCHOOL

| CLASS -KG-II |  |  |  |
| :---: | :---: | :---: | :---: |
| BOOK LIST FOR SESSION 2024-25 |  |  |  |
| S.No. | Subject | Name of Books | Publisher |
| 1 | English | Building Blocks: Literacy skills | Sky Books |
|  |  | Building Blocks: Nursery Rhymes |  |
|  |  | Building Blocks: Phonics |  |
|  |  | Building Blocks: Handwriting |  |
| 2 | Story Books | Building Blocks: Picture Stories |  |
| 3 | EVS | Building Blocks: General Awareness |  |
| 4 | Maths | Building Blocks: Numeracy Skills |  |
| 5 |  <br> Hindi | Building Blocks: Worksheets |  |
| 6 | Art \& Craft | Building Blocks: Art \& Craft |  |
| 7 | Hindi | Building Blocks: Hindi |  |
|  |  | Suvar Sulekh: Work book | Book Magic |


| S.No. | Premium Size Note Book | Qty |
| :---: | :--- | :---: |
| 1 | English four line (172 Pg.) | 2 |
| 2 | Hindi Single line (172 Pg.) | 1 |
| 3 | Maths (small square, 172 Pg .) | 1 |
| 4 | Fevicol | 1 |
| 5 | Plastic Crayons (15 Shades) | 1 |
| 6 | Cover (Plastic cotted ) | 20 |
| 7 | File (Office file) | 1 |
| 8 | Pencil (Pkt) | 1 |
| 9 | Scrap Book | 1 |

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SARDAR PATEL PUBLIC SCHOOL

| CLASS - I |  |  |  |
| :---: | :---: | :---: | :---: |
| BOOK LIST FOR SESSION 2024-25 |  |  |  |
| S.No. | Subject | Title of the Book | Publisher |
| 1 | English, Maths, EVS, G.K. | Crystal:Curated- Sem I | Pearson Publication |
|  |  | Crystal:Curated- Practice book |  |
|  |  | Crystal:Curated- Sem II |  |
|  |  | Crystal:Curated- Practice book |  |
| 2 | English Grammar | Revised Tune in to grammar I | Pearson Publication |
| 3 | English Writing | Cursive Writing 1 |  |
| 4 | हिन्दी सुलेख | सुंदर सुलेख 1 | Edupearl Publication |
| 5 | हिन्दी | मधुप हिन्दी पाठमाला 1 | Madhubun Pub. |
| 6 | हिन्दी व्याकरण | व्याकरण संबोध 1 | Madhubun Pub. |
| 7 | Computer | Dcode 1 | Kips Learning Pvt.Lid. |
| 8 | Art \& Craft | Millennium's ABCD 1 | Millennium Booksource Pvt. Ltd. |


| S.No. | Classmate Premium Size Note Books | Qty |
| :---: | :--- | :---: |
| 1 | Fourline (172 Pg.) | 6 |
| 2 | Squareline (172 Pg.) | 2 |
| 3 | Twoline (172 Pg.) | 2 |
| 4 | File (Office file) | 1 |
| 5 | Plastic Coated Cover | 20 |
| 6 | Pencil (Pkt) | 1 |
| 7 | Plastic Crayons (15 shades) | 1 |
| 8 | Drawing Book A4 Size | 1 |



Note: Parents are free to purchase Books \& Uniforms from any vendor of there choice.

## SARDAR PATEL PUBLIC SCHOOL

| CLASS - II |  |  |  |
| :---: | :---: | :---: | :---: |
| BOOK LIST FOR SESSION 2024-25 |  |  |  |
| S.No. | Subject | Title of the Book | Publisher |
| 1 | English, Maths, EVS, G.K. | Crystal:Curated-Sem I | Pearson Publication |
|  |  | Crystal:Curated- Practice book |  |
|  |  | Crystal:Curated- Sem II |  |
|  |  | Crystal:Curated- Practice book |  |
| 2 | English Grammar | Revised Tune in to grammar 2 | Pearson Publication |
| 3 | English Writing | Cursive Writing 2 |  |
| 4 | हिन्दी सुलेख | सुंदर सुलेख 2 | pearl Publication |
| 5 | हिन्दी | मधुप हिन्दी पाठमाला 2 | Madhubun Pub. |
| 6 | हिन्दी व्याकरण | व्याकरण संबोध 2 | Madhubun Pub. |
| 7 | Computer | Dcode 2 | Kips Learning Pvt.Ltd. |
| 8 | Art \& Craft | Millennium's ABCD 2 | Millennium Booksource Pvt. Ltd. |


| S.No | Classmate Premium Size Note Books | Qty |
| :---: | :--- | :---: |
| 1 | Fourline (172 Pg.) | 6 |
| 2 | Squareline (172 Pg.) | 2 |
| 3 | Twoline (172 Pg.) | 2 |
| 4 | File (Office file) | 1 |
| 5 | Plastic Coated Cover | 20 |
| 6 | Pencil (Pkt) | 1 |
| 7 | Plastic Crayons (15 shades) | 1 |
| 8 | Drawing Book A4 Size | 1 |




Note: Parents are free to purchase Books \& Uniforms from any vendor of there choice.

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| CLASS - III |  |  |  |
| :---: | :---: | :---: | :---: |
| BOOK LIST FOR SESSION 2024-25 |  |  |  |
| S.No. | Subject | Title of the Book | Publisher |
| 1 | English, Maths, EVS, G.K. | Crystal:Curated-Sem I | Pearson Publication |
|  |  | Crystal:Curated- Practice book |  |
|  |  | Crystal:Curated- Sem II |  |
|  |  | Crystal:Curated- Practice book |  |
| 2 | English Grammar | Revised Tune in to grammar 3 | Pearson Publication |
| 3 | English Writing | Cursive Writing 3 |  |
| 4 | हिन्दी सुलेख | सुंदर सुलेख 3 | Edupearl Publication |
| 5 | हिन्दी | मधुप हिन्दी पाठमाला 3 | Madhubun Pub. |
| 6 | हिन्दी व्याकरण | व्याकरण संबोध 3 | Madhubun Pub. |
| 7 | Computer | Dcode 3 | Kips Learning Pvt.Ltd. |
| 8 | Art \& Craft | Millennium's ABCD 3 | Millennium Booksource Pvt. Ltd. |


| S.No. | Classmate Premium Size Note Books | Qty |
| :---: | :--- | :---: |
| 1 | Fourline (172 Pg.) | 6 |
| 2 | Squareline (172 Pg.) | 2 |
| 3 | Twoline (172 Pg.) | 2 |
| 4 | One side ruled (172 Pg.) | 2 |
| 5 | File (Office file) | 1 |
| 6 | Plastic Coated Cover | 20 |
| 7 | Pencil (Pkt) | 1 |
| 8 | Plastic Crayons(15 shades) | 1 |
| 9 | Drawing Book A4 Size | 1 |



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| CLASS - IV |  |  |  |
| :---: | :---: | :---: | :---: |
| BOOK LIST FOR SESSION 2024-25 |  |  |  |
| S.No. | Subject | Title of the Book | Publisher |
| 1 | English, Maths, EVS, G.K. | Crystal:Curated-Sem I | Pearson Publication |
|  |  | Crystal:Curated- Practice book |  |
|  |  | Crystal:Curated- Sem II |  |
|  |  | Crystal:Curated- Practice book |  |
| 2 | English Grammar | Revised Tune in to grammar 4 | Pearson Publication |
| 3 | English Writing | Cursive Writing 4 |  |
| 4 | हिन्दी सुलेख | सुंदर सुलेख 4 | Edupearl Publication |
| 5 | हिन्दी | मधुप हिन्दी पाठमाला 4 | Madhubun Pub. |
| 6 | हिन्दी व्याकरण | व्याकरण संबोध 4 | Madhubun Pub. |
| 7 | Computer | Dcode 4 | Kips Learning Pvt.L.td. |
| 8 | Art \& Craft | Millennium's ABCD 4 | Millennium Booksource Pvt. Ltd. |


| S.No. | Classmate Premium Size Note Books | Qty |
| :---: | :--- | :---: |
| 1 | Single line (172 Pg.) | 8 |
| 2 | One side ruled (172 Pg.) | 2 |
| 3 | Arithmetic (172 Pg.) | 3 |
| 5 | Plastic Crayons (15 shades) | 1 |
| 6 | File (Office file) | 1 |
| 4 | Plastic Coated Cover | 30 |
| 5 | Drawing Book A4 Size | 1 |



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## SARDAR PATEL PUBLIC SCHOOL

CLASS - V

| CLASS - V |  |  |  |
| :---: | :---: | :---: | :---: |
| BOOK LIST FOR SESSION 2024-25 |  |  |  |
| S.No. | Subject | Title of the Book | Publisher |
| 1 | English, Maths, EVS, G.K. | Crystal:Curated- Sem I | Pearson Publication |
|  |  | Crystal:Curated- Practice book |  |
|  |  | Crystal:Curated- Sem II |  |
|  |  | Crystal:Curated- Practice book |  |
| 2 | English Grammar | Revised Tune in to grammar 5 | Pearson Publication |
| 3 | English Writing | Cursive Writing 4 |  |
| 4 | हिन्दी सुलेख | सुंदर सुलेख 4 | Edupearl Publication |
| 5 | हिन्दी | मधुप हिन्दी पाठमाला 5 | Madhubun Pub. |
| 6 | हिन्दी व्याकरण | व्याकरण संबोध 5 | Madhubun Pub. |
| 7 | Computer | Dcode 5 | Kips Learning Pvt.Ltd. |
| 8 | Art \& Craft | Millennium's ABCD 5 | Millennium Booksource Pvt. Ltd. |


| S . No. | Classmate Premium Size Note Books | Qty |
| :---: | :--- | :---: |
| 1 | Single line (172 Pg.) | 8 |
| 2 | Register (single line) (240 Pg.) | 2 |
| 3 | One side ruled (172 pg.) | 2 |
| 4 | Plastic Coated Cover | 30 |
| 5 | Plastic Crayons (15 shades) | 1 |
| 6 | File (Office file) | 1 |
| 7 | Drawing Book A4 Size | 1 |



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## SARDAR PATEL PUBLIC SCHOOL

| CLASS - VI |  |  |  |
| :---: | :---: | :---: | :---: |
| BOOK LIST FOR SESSION 2024-25 |  |  |  |
| S.No | Subject | Title of the Book | Publisher |
| 1 | English | Honeysuckle 6 | NCERT |
|  |  | Literature Reader 6 |  |
|  |  | Revised Tune in to Grammar 6 | Pearson Pub. |
| 2 | Hindi | वसंत:भाग-1 | NCERT |
|  |  | बाल रामायण |  |
| 3 | Hindi Vyakaran | व्याकरण संबोध 6 | Madhubun Pub. |
| 4 | Science | Future Kids Science 6 | Future Kids Pub. |
| 5 | Social Science | Our Environment(Geography) | NCERT |
|  |  | Our Past: Part I(History) |  |
|  |  | Social and Political Life(Civies) |  |
| 6 | Maths | Mathematics 6 | NCERT |
|  |  | Mathematics Exampler 6 |  |
| 7 | Sanskrit | रुचिरा : भाग 1 | NCERT |
| 8 | Sanskrit Vyakaran | सुष्टि: भाग -1 | Rachna Sagar |
| 9 | G.K. | Noesis 6 | MGS Publication |
| 10 | Computer | Dcode 6 | Kips Learning Pvt.Ltd. |
| 11 | Art \& Craft | Colour Plus: Part 6 | Survi Books International |



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## SARDAR PATEL PUBLIC SCHOOL

| Class - VII |  |  |  |
| :---: | :---: | :---: | :---: |
| BOOK LIST FOR SESSION 2024-25 |  |  |  |
| S.No. | Subject | Title of the Book | Publisher |
| 1 | English | Honeycomb 7 | NCERT |
|  |  | Literature Reader 7 |  |
|  |  | Revised Tune in to Grammar 7 | Pearson Pub. |
| 2 | Hindi | वसंत:भाग-2 | NCERT |
|  |  | बाल महाभारत कथा |  |
| 3 | Hindi Vyakaran | व्याकरण संबोध 7 | Madhubun Pub. |
| 4 | Science | Future Kids Science 7 | Future Kids Pub. |
| 5 | Social Science | Our Environment(Geography) | NCERT |
|  |  | Our Past: Part II(History) |  |
|  |  | Social and Political Life(Civics) |  |
| 6 | Maths | Mathematics 7 | NCERT |
|  |  | Mathematics Exampler 7 |  |
| 7 | Sanskrit | रुचिरा : दवितीय भाग | NCERT |
| 8 | Sanskrit Vyakaran | सुष्टि: भाग -2 | Rachna Sagar |
| 9 | G.K. | Noesis 7 | MGS Publication |
| 10 | Computer | Dcode 7 | Kips Learning Pvt.Ltd. |
| 11 | Art \& Craft | Colour Plus: Part 7 | Survi Books International |


| S. N0. | Classmate Premium Size Note Books | Qty |
| :---: | :---: | :---: |
| 1 | Single line copy 200 pg | 9 |
| 2 | Register(single line) 200 pg | 4 |
| 3 | One side ruled copy 200 pg | 1 |
| 4 | File(office file) | 1 |
| 5 | Plastic coated cover | 30 |
| 6 | Oil Pastal (25 shades) | 1 |
| 7 | Plastic Crayons(12 shades) Pkt. | 1 |
| 8 | Drawing Book A4 size(30 Pg.) | 1. |

Note: Parents are free to purchase Books \& Uniforms from any vendor of there choice.

## SARDAR PATEL PUBLIC SCHOOL

| CLASS - VIII |  |  |  |
| :---: | :---: | :---: | :---: |
| BOOK LIST FOR SESSION 2024-25 |  |  |  |
| S.No. | Subject | Title of the Book | Publisher |
| 1 | English | Honeydew 8 | NCERT |
|  |  | Literature Reader 8 |  |
|  |  | Revised Tune in to Grammar 8 | Pearson Pub. |
| 2 | Hindi | वसंत:भाग-3 | NCERT |
|  |  | भारत की खोज |  |
| 3 | Hindi Vyakaran | व्याकरण संबोध 8 | Madhubun Pub. |
| 4 | Science | Future Kids Science 8 | Future Kids Pub. |
| 5 | Social Science | Our Environment (Geography) | NCERT |
|  |  | Our Past (History) |  |
|  |  | Social and Political Life (Civics) |  |
| 6 | Maths | Mathematics 8 | NCERT |
|  |  | Mathematics Exampler 8 |  |
| 7 | Sanskrit | रुचिरा : त्रितीय भाग | NCERT |
| 8 | Sanskrit Vyakaran | सुष्टि: भाग -3 | Rachna Sagar |
| 9 | G.K. | Noesis 8 | MGS Publication |
| 10 | Computer | Dcode 8 | Kips Learning Pvt.Ltd. |
| 11 | Art \& Craft | Colour Plus: Part 8 | Survi Books International |



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SARDAR PATEL PUBLIC SCHOOL

| CLASS - IX |  |  |  |
| :---: | :---: | :---: | :---: |
| BOOK LIST FOR SESSION 2024-25 |  |  |  |
| S.No. | Subject | Title of the Book | Publisher |
| 1 | English | Bechive: Textbook | NCERT |
|  |  | Moments: Supplementary Reader |  |
|  |  | Words and Expressions-I: Work Book |  |
| 2 | Hindi | Kritika - 1 (A) | NCERT |
|  |  | Kshitiz-1 (A) |  |
| 3 | Hindi <br> Vyakaran | हिन्दी व्याकरण- व्याकरण निधि IX | New Saraswati House |
| 4 | Science | Science: Textbook | NCERT |
|  |  | Science Exampler IX |  |
|  |  | Science Lab Manual | Ratna Sagar |
|  |  | Reference book (Phy, Che, \& Bio) | S.Chand Pub. |
| 5 | So. Science | India and Contemporary World-I | NCERT |
|  |  | Economics |  |
|  |  | Democratic Politics-I |  |
|  |  | Contemporary India-I |  |
| 6 | Maths | Maths: Textbook | NCERT |
|  |  | Mathematics Exampler IX |  |
|  |  | Mathematics Lab. Manual |  |
|  |  | Reference book- R. S. Aggarwal | Bharti Bhawam |
| 7 | Sanskrit | Shemushi(Bhag-1) | NCERT |
|  |  | 'अंभ्यासवान् भव' प्रथमो भागः |  |
|  |  | ब्याकरणवीधि: |  |
| 8 | Computer(IT) | Information Technology: Skill Course Level - I (Code-402) based on Open office | Kips Learning Private Ltd. |


| S.No. | NOTE BOOK | QTY |
| :---: | :---: | :---: |
| 1 | Big Register(S.S. \& Math)(240 pg.) | 2 |
| 2 | One Side Ruled Copy ( 172 pg .) | 3 |
| 3 | Register (200 pg) | 4 |
| 4 | Scrap Practical copy(40 pgs) for IT practical | 1 |
| 5 | File (office file) | 1 |
| 6 | Geometry Box | 1 |
| 7 | Oil Pastal (25 shades) |  |
| 8 | Plastic Crayons(12 shades) Pkt. |  |
| 9 | Drawing Book A4 size(30 Pg.) |  |

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## SARDAR PATEL PUBLIC SCHOOL

| CLASS - X |  |  |  |
| :---: | :---: | :---: | :---: |
| BOOK LIST FOR SESSION 2024-25 |  |  |  |
| S.No. | Subject | Title of the Book | Publisher |
| 1 | English | First Flight: Textbook | NCERT |
|  |  | Footprints: Supplementary Reader |  |
|  |  | Words and Expressions-II: Work Book |  |
| 2 | Hindi(A) | Kritika - 2 (A) | NCERT |
|  |  | Kshitiz-2 (A) |  |
| 3 | Hindi Vyakaran | हिन्दी व्याकरण-व्याकरण निधि $\mathbf{X}$ | New Saraswati House |
| 4 | Hindi(B) | Sparsh (B) | NCERT |
|  |  | Sanchayana (B) |  |
| 5 | Science | Science: Textbook | NCERT |
|  |  | Science Exampler X |  |
|  |  | Science Lab Manual | Ratna Sagar |
|  |  | Reference book (Phy, Che. \& Bio) | S.Chand Pub. |
| 6 | So. Science | India and The Comtemporary World- II | NCERT |
|  |  | Economics |  |
|  |  | Democratic Politics- II |  |
|  |  | Contemporary India- II |  |
| 7 | Maths | Maths: Textbook | NCERT |
|  |  | Mathematics Exampler X |  |
|  |  | Mathematics Lab. Manual |  |
|  |  | Reference book - R.D. Sharma | Dhanpat Rai Pub. |
|  | Sanskrit | Shemushi(Bhag-2) | NCERT |
|  |  | 'अंभ्यासवान् भव' द्वितीय भागः |  |
| 8 |  | ब्याकरणवीधिः |  |
| 9 | Computer(IT) | Information Technology: Skill Course Level II (Code-402) based on Open office | Kips Learning Private Lim. |


| S.No. | Note Book | Qty |
| :---: | :---: | :---: |
| 1 | Big Register(S.S. \& Math)(240 pg) | 2 |
| 2 | One Side Ruled Copy (172 pg) | 3 |
| 3 | Register 200 pg | 4 |
| 4 | Scrap Practical copy(40 pgs) for IT practical | 1 |
| 5 | File (office file) | 1 |
| 6 | Geometry Box | 1 |
| 7 | Oil Pastal (25 shades) | 1 |
| 8 | Plastic Crayons(12 shades) Pkt. | 1 |
| 9 | Drawing Book A4 size(30 Pg.) | 1 |

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SARDAR PATEL PUBLIC SCHOOL

| CLASS - XI COMMERCE |  |  |  |
| :---: | :---: | :---: | :---: |
| BOOK LIST FOR SESSION 2024-25 |  |  |  |
| S.No. | Subject | Title of the Book | Publisher |
| 1 | Economics | Part A: Introductory Micro Economics | NCERT |
|  |  | Part B: Statistics For Economics |  |
|  |  | Reference Book- Sandeep Garg | Dhanpat Rai |
| 2 | Accountancy | Financial Accounting - I | NCERT |
|  |  | Financial Accounting - II |  |
|  |  | Reference book- T.S. Grewal | Sultan Chand |
| 3 | Business Studies | Business Studies | NCERT |
|  |  | Reference Book- Sandeep Garg | Dhanpat Rai |
| 4 | English | Snapshot | NCERT |
|  |  | Hornbill |  |
| 5 | Hindi | Aaroh - 1 | NCERT |
|  |  | Vitan - 1 |  |
|  |  | Abhivyakti or Madhyam |  |
| 6 | Computer | CS (Sumita Arora) | Dhanpat Rai |
|  |  | IP (Chetna Goyal) | KIPS |
| 7 | Applied Mathematics(241) | Applied Mathematics | Arya Pub. |
| 8 | Fine Art(Painting-049) | An introduction to Indian art-I | NCERT |
|  |  | Reference book -History of Indian Art | Kirti Pub. |
| 9 | PE | Candid A T.B. of Physical Education | Evergreen Pub. |
| 10 | Sanskrit | भास्वती-प्रथमो भाग: | NCERT |
| 11 | Yoga | Yoga | CBSE PDF |


| S.No. | Note Books | Qty |
| :---: | :---: | :---: |
| 1 | Big Register 400 pages | 4 |
| 2 | Register 250 pages | 3 |
| 3 | File (office file) | 1 |
| 4 | Practical Copy(Computer Science) 200 Pg. | 1 |

## SARDAR PATEL PUBLIC SCHOOL



| S. No. | Note Book | Qty |
| :---: | :---: | :---: |
| 1 | Register 400 Pg. | 4 |
| 2 | Register 250 Pg. | 3 |
| 3 | Practical Copy(Computer Science) 200 Pg. | 1 |
| 4 | File (office file) | 1 |



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## SARDAR PATEL PUBLIC SCHOOL

| CLASS - XI PCM/PCB |  |  |  |
| :---: | :---: | :---: | :---: |
| BOOK LIST FOR SESSION 2024-25 |  |  |  |
| S.No. | Subject | Title of the Book | Publisher |
| 1 | Chemistry | Chemistry TB : Part 1 | NCERT |
|  |  | Chemistry TB : Part 2 |  |
|  |  | Comprehensive Practical Chemistry | Laxmi Pub. |
|  |  | Reference book: Comprehensive Chemistry |  |
| 2 | Physics | Physics TB : Part 1 | NCERT |
|  |  | Physics TB : Part 2 |  |
|  |  | Comprehensive Practical Physics | Laxmi Pub |
|  |  | Reference book: New Simplified Physics | Dhanpat Rai Pub. |
| 3 | Biology | Biology: Textbook | NCERT |
|  |  | Comprehensive Practical Biology | Laxmi Pub. |
|  |  | Reference book: Comprehensive Biology |  |
| 4 | English | Snapshot | NCERT |
|  |  | Hornbill |  |
| 5 | Hindi | Aaroh - 1 | NCERT |
|  |  | Vitan - 1 |  |
|  |  | Abhivyakti or Madhyam |  |
| 6 | Computer | CS (Sumita Arora) | Dhanpat Rai |
|  |  | IP (Chetna Goyal) | KIPS |
| 7 | Maths | Mathematics: Textbook | NCERT |
|  |  | Reference book-R.D. Sharma | Dhanpat Rai Pub. |
| 8 | Fine Art(Painting-049) | An introduction to Indian art-I | NCERT |
|  |  | Reference book-History of Indian Art | Kirti Pub. |
| 9 | PE | Candid A T.B. of Physical Education | Evergreen Pub. |
| 10 | Sanskrit | भास्वती-प्रथमो भाग: | NCERT |
| 11 | Yoga | Yoga | CBSE PDF |


| S. No. | Note Book | Qty |
| :---: | :---: | :---: |
| $\mathbf{1}$ | Register 400 pages(Phy,Che \& Bio/Math) | 4 |
| 2 | Register 250 pages(Optional) | 3 |
| 3 | Practical copy200 pg. (Phy,Che, Bio \& IP/CS) | 4 |
| 4 | File (office file) |  |

## SARDAR PATEL PUBLIC SCHOOL

| CLASS-XII PCM/PCB |  |  |  |
| :---: | :---: | :---: | :---: |
| BOOK LIST FOR SESSION 2024-25 |  |  |  |
| S.No. | Subject | Title of the Book | Publisher |
| 1 | Chemistry | Chemistry TB : Part 1 | NCERT |
|  |  | Chemistry TB : Part 2 |  |
|  |  | Comprehensive Practical Chemistry | Laxmi Pub. |
|  |  | Reference book: Comprehensive Chemistry |  |
| 2 | Physics | Physics TB : Part 1 | NCERT |
|  |  | Physics TB : Part 2 |  |
|  |  | Comprehensive Practical Physics | Laxmi Pub. |
|  |  | Reference book: New Simplified Physics | Dhanpat Rai Pub. |
| 3 | Biology | Biology : Textbook | NCERT |
|  |  | Comprehensive Practical Biology | Laxmi Pub. |
|  |  | Reference book: Comprehensive Biology |  |
| 4 | English | Flamingo | NCERT |
|  |  | Vistas |  |
| 5 | Hindi | Aaroh - 2 | NCERT |
|  |  | Vitan - 2 |  |
|  |  | Abhivyakti or Madhyam |  |
| 6 | Computer | CS (Sumita Arora) | Dhanpat Rai Pub. |
|  |  | IP (Chetna Goyal) | KIPS |
| 7 | Maths | Mathematics TB-1 | NCERT |
|  |  | Mathematics TB -2 |  |
|  |  | Reference book-R.D. Sharma | Dhanpat Rai Pub. |
| 8 | Fine Art(Painting-049) | An introduction to Indian art-II | NCERT |
|  |  | Reference book- History of Indian Art | Kirti Pub. |
| 9 | PE | Candid A T.B. of Physical Education | Evergreen Pub. |
|  |  | Practical Manual: Physical Education |  |
| 10 | Sanskrit | भास्वती-दूवितीयो भाग | NCERT |
| 11 | Yoga | Yoga | CBSE PDF |



## SARDAR PATEL PUBLIC SCHOOL

| CLASS - XI (HUMANITIES) |  |  |  |
| :---: | :---: | :---: | :---: |
| BOOK LIST FOR SESSION 2024-25 |  |  |  |
| S.No. | Subject | Title of the Book | Publisher |
| 1 | Economics | Part A: Introductory Micro Economics | NCERT |
|  |  | Part B: Statistics For Economics |  |
|  |  | Reference Book-Sandeep Garg | Dhanpat Rai Pub. |
| 2 | Political Science | Indian Constitution at work | NCERT |
|  |  | Political Theory |  |
| 3 | Sociology | Introducing Sociology | NCERT |
|  |  | Understanding Sociology |  |
| 4 | English | Snapshot | NCERT |
|  |  | Hornbill |  |
| 5 | Hindi | Aaroh - 1 | NCERT |
|  |  | Vitan - 1 |  |
|  |  | Abhivyakti or Madhyam |  |
| 6 | Computer | CS (Sumita Arora) | Dhanpat Rai Pub. |
|  |  | IP (Chetna Goyal) | KIPS |
| 7 | Fine Art(Painting-049) | An introduction to Indian art-I | NCERT |
|  |  | Reference Book- History of Indian Art | Kirti Pub. |
| 8 | PE | Candid A T.B. of Physical Education | Evergreen Pub. |
| 9 | Sanskrit | भास्वती-प्रथमो भाग: | NCERT |
| 10 | Yoga | Yoga | CBSE PDF |


| S.No. | Note Books | Qty |
| :---: | :---: | :---: |
| 1 | Big Register 400 pages | 4 |
| 2 | Register 250 pages | 3 |
| 3 | File (office file) | 1 |
| 4 |  |  |

Note: Parents are free to purchase Books \& Uniforms from any vendor of there choice.

SARDAR PATEL PUBLIC SCHOOL

| CLASS - XII (HUMANITIES) |  |  |  |
| :---: | :---: | :---: | :---: |
| BOOK LIST FOR SESSION 2024-25 |  |  |  |
| S.No. | Subject | Title of the Book | Publisher |
| 1 | Economics | Part A: Introductory Macro Economics | NCERT |
|  |  | Part B: Indian Economics Development |  |
|  |  | Reference book-Sandeep Garg | Dhanpat Rai |
| 2 | Political Science | Contemporary World Politics | NCERT |
|  |  | Politics in India since independence |  |
| 3 | Sociology | Indian Society | NCERT |
|  |  | Social change and development in India |  |
| 4 | English | Flamingo | NCERT |
|  |  | Vistas |  |
| 5 | Hindi | Aaroh -2 | NCERT |
|  |  | Vitan -2 |  |
|  |  | Abhivyakti or Madhyam |  |
| 6 | Computer | CS (Sumita Arora) | Dhanpat Rai |
|  |  | IP (Chetna Goyal) | KIPS |
| 7 | Fine Art(Painting-049) | An introduction to Indian art-II | NCERT |
|  |  | Reference book- History of Indian Art | Kirti Pub. |
| 8 | PE | Candid A T.B. of Physical Education | Evergreen Pub. |
|  |  | Practical Manual: Physical Education |  |
| 9 | Sanskrit | भास्वती-दुवितीयो भाग | NCERT |
| 10 | Yoga | Yoga | CBSE PDF |


| S.No. | Note Books | Qty |
| :---: | :---: | :---: |
| 1 | Big Register 400 pages | 4 |
| 2 | Register 250 pages | 3 |
| 3 | Practical File(Computer Science) | 1 |
| 4 | File (office file) |  |
|  |  |  |



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