

| | | CLASS -NURSERY | | | |
|-------|-------------------------------|--|----------------------|--|--|
| | BOOK LIST FOR SESSION 2024-25 | | | | |
| S.No. | Subject | Title of the Book | Publisher | | |
| 1 | English | Building Blocks: Literacy skills | | | |
| | English | Building Blocks: Rhymes & Stories | | | |
| 2 Mat | Maths | Building Blocks: Numeracy Skills | Sky Books | | |
| 3 | EVS | Building Blocks: General Awareness | | | |
| 4 | Art & Craft | Building Blocks: Art, Lines & Patterns | | | |
| | | Baal Geet 1 | Book Magic | | |
| 5 | | Akshar Gyan | Dook Magic | | |
| | | Hindi Suvar | Kirti Publication | | |

| S.No. | Notebooks | Qty. |
|-------|---|------|
| 1 | Four line copy (172 pg.) | 1 |
| 2 | Square line copy (Medium size)(172 pg.) | 1 |
| 3 | Hindi copy (5Line) | 1 |
| 4 | Pencil (Pkt) | 1 |
| 5 | Plastic Crayons (15 shades) | 1 |
| 6 | Fevicol | 1 |
| 7 | Scrap Book | 1 |
| 8 | Cover (Plastic cotted) | 20 |
| 9 | File (office file) | 1 N |

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| _ | | CLASS -KG-I | |
|-------|----------------------------|---|------------|
| | | OOK LIST FOR SESSION 2024-25 | |
| S.No. | Subject | Name of Books | Publisher |
| | | Building Blocks: Literacy skills | |
| 1 | English | Building Blocks: Nursery Rhymes | 1 |
| - | Buon | Building Blocks: Phonics | 1 |
| | | Building Blocks: Handwriting | - |
| 2 | Story Books | Building Blocks: Picture Stories | |
| 3 | EVS | Building Blocks: General Awareness | Sky Books |
| 4 | Maths | Building Blocks: Numeracy Skills | 7 |
| 5 | English, EVS & Maths | Building Blocks: Worksheets | |
| 6 | Art & Craft | Building Blocks: Art & Craft | 1 |
| 7 | Hindi | Building Blocks: Hindi | |
| - | | Akshar Sulekh: Work book | Book Magic |

| S.No. | Premium Size Note Book | Qty |
|-------|-------------------------------|-----|
| 1 | English four line (172 Pg.) | 2 |
| 2 | Hindi Single line (172 Pg.) | 1 |
| 3 | Maths (small square, 172 Pg.) | 1 |
| 4 | Plastic Crayons (15 Shades) | 1 |
| 5 | File (office file) | 1 |
| 6 | Fevicol | 1 |
| 7 | Cover (Plastic cotted) | 20 |
| 8 | Pencil (Pkt) | 1 |
| 9 | Scrap Book | 1 |

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| | | CLASS -KG-II | |
|-------|-----------------------------------|---|-------------------|
| | BOG | DK LIST FOR SESSION 2024-25 | |
| S.No. | Subject | Name of Books | Publisher |
| | | Building Blocks: Literacy skills | |
| 1 | English | Building Blocks: Nursery Rhymes | |
| | English | Building Blocks: Phonics | |
| | | Building Blocks: Handwriting | |
| 2 | Story Books | Building Blocks: Picture Stories | |
| 3 | EVS | Building Blocks: General Awareness | Sky Books |
| 4 | Maths | Building Blocks: Numeracy Skills |], |
| 5 | English, EVS, Maths & Hindi | Building Blocks: Worksheets | |
| 6 | Art & Craft | Building Blocks: Art & Craft | |
| 7 | Hindi | Building Blocks: Hindi | |
| / | Hindi | Suvar Sulekh: Work book | Book Magic |

| S.No. | Premium Size Note Book | Qty |
|-------|-------------------------------|-----|
| 1 | English four line (172 Pg.) | 2 |
| 2 | Hindi Single line (172 Pg.) | 1 |
| 3 | Maths (small square, 172 Pg.) | 1 |
| 4 | Fevicol | 1 |
| 5 | Plastic Crayons (15 Shades) | 1 |
| 6 | Cover (Plastic cotted) | 20 |
| 7 | File (Office file) | 1 |
| 8 | Pencil (Pkt) | 1 |
| 9 | Scrap Book | 1 |

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| | | CLASS - I | | | |
|-------|-------------------------------|--------------------------------|---------------------------------|--|--|
| | BOOK LIST FOR SESSION 2024-25 | | | | |
| S.No. | Subject | Title of the Book | Publisher | | |
| | | Crystal:Curated- Sem I | | | |
| 1 | English, Maths, EVS, G.K. | Crystal:Curated- Practice book | Pearson Publication | | |
| | | Crystal:Curated- Sem II | | | |
| | | Crystal:Curated- Practice book | | | |
| 2 | English Grammar | Revised Tune in to grammar I | Pearson Publication | | |
| 3 | English Writing | Cursive Writing 1 | | | |
| 4 | हिन्दी सुलेख | सुंदर सुलेख 1 | -Edupearl Publication | | |
| 5 | हिन्दी | मध्प हिन्दी पाठमाला 1 | Madhubun Pub. | | |
| 6 | हिन्दी व्याकरण | व्याकरण संबोध 1 | Madhubun Pub. | | |
| 7 | Computer | Dcode 1 | Kips Learning Pvt.Ltd. | | |
| 8 | Art & Craft | Millennium's ABCD 1 | Millennium Booksource Pvt. Ltd. | | |

| S.No. | Classmate Premium Size Note Books | Qty |
|-------|-----------------------------------|-----|
| 1 | Fourline (172 Pg.) | 6 |
| 2 | Squareline (172 Pg.) | 2 |
| 3 | Twoline (172 Pg.) | 2 |
| 4 | File (Office file) | 1 |
| 5 | Plastic Coated Cover | 20 |
| 6 | Pencil (Pkt) | 1 |
| 7 | Plastic Crayons (15 shades) | 1 |
| 8 | Drawing Book A4 Size | 1 |

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| - | | CLASS - II | | | | |
|-------|-------------------------------|--------------------------------|---------------------------------|--|--|--|
| _ | BOOK LIST FOR SESSION 2024-25 | | | | | |
| S.No. | Subject | Title of the Book | Publisher | | | |
| | | Crystal:Curated- Sem I | | | | |
| 1 | English, Maths, EVS, G.K. | Crystal:Curated- Practice book | Pearson Publication | | | |
| • | English, Mauls, EVS, G.K. | Crystal:Curated- Sem II | Fearson Fublication | | | |
| | | Crystal:Curated- Practice book | | | | |
| 2 | English Grammar | Revised Tune in to grammar 2 | Pearson Publication | | | |
| 3 | English Writing | Cursive Writing 2 | Edupearl Publication | | | |
| 4 | हिन्दी सुलेख | सुंदर सुलेख 2 | | | | |
| 5 | हिन्दी | मधुप हिन्दी पाठमाला 2 | Madhubun Pub. | | | |
| 6 | हिन्दी व्याकरण | व्याकरण संबोध 2 | Madhubun Pub. | | | |
| 7 | Computer | Dcode 2 | Kips Learning Pvt.Ltd. | | | |
| 8 | Art & Craft | Millennium's ABCD 2 | Millennium Booksource Pvt. Ltd. | | | |

| S.No. | Classmate Premium Size Note Books | Qty |
|-------|-----------------------------------|-----|
| 1 | Fourline (172 Pg.) | 6 |
| 2 | Squareline (172 Pg.) | 2 |
| 3 | Twoline (172 Pg.) | 2 |
| 4 | File (Office file) | 1 |
| 5 | Plastic Coated Cover | 20 |
| 6 | Pencil (Pkt) | 1 |
| 7 | Plastic Crayons (15 shades) | 1 |
| 8 | Drawing Book A4 Size | 1 |

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| | | CLASS - III | | | | |
|----------|-------------------------------|--------------------------------|---------------------------------|--|--|--|
| | BOOK LIST FOR SESSION 2024-25 | | | | | |
| S.No. | Subject | Title of the Book | Publisher | | | |
| | | Crystal:Curated- Sem I | | | | |
| 1 | English, Maths, EVS, G.K. | Crystal:Curated- Practice book | Pearson Publication | | | |
| <u> </u> | ingrish, trianis, 275, O.K. | Crystal:Curated- Sem II | Pearson Publication | | | |
| | | Crystal:Curated- Practice book | | | | |
| 2 | English Grammar | Revised Tune in to grammar 3 | Pearson Publication | | | |
| 3 | English Writing | Cursive Writing 3 | Edupearl Publication | | | |
| 4 | हिन्दी सुलेख | सुंदर सुलेख 3 | | | | |
| 5 | हिन्दी | मधुप हिन्दी पाठमाला 3 | Madhubun Pub. | | | |
| 6 | हिन्दी व्याकरण | व्याकरण संबोध 3 | Madhubun Pub. | | | |
| 7 | Computer | Deode 3 | Kips Learning Pvt.Ltd. | | | |
| 8 | Art & Craft | Millennium's ABCD 3 | Millennium Booksource Pvt. Ltd. | | | |

| S.No. | Classmate Premium Size Note Books | Qty |
|-------|-----------------------------------|-----|
| 1 | Fourline (172 Pg.) | 6 |
| 2 | Squareline (172 Pg.) | 2 |
| 3 | Twoline (172 Pg.) | 2 |
| 4 | One side ruled (172 Pg.) | 2 |
| 5 | File (Office file) | 1 |
| 6 | Plastic Coated Cover | 20 |
| 7 | Pencil (Pkt) | 1 |
| 8 | Plastic Crayons(15 shades) | 1 |
| 9 | Drawing Book A4 Size | 1 |

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| | | CLASS - IV | | |
|-------|---------------------------|--------------------------------|---------------------------------|--|
| | | BOOK LIST FOR SESSION 202 | 4-25 | |
| S.No. | Subject | Title of the Book | Publisher | |
| | | Crystal:Curated- Sem 1 | | |
| 1 | English, Maths, EVS, G.K. | Crystal:Curated- Practice book | Bassien Bublication | |
| 2 | English, Maths, EV3, G.K. | Crystal:Curated- Sem II | Pearson Publication | |
| | | Crystal:Curated- Practice book | - N 1 | |
| 2 | English Grammar | Revised Tune in to grammar 4 | Pearson Publication | |
| 3 | English Writing | Cursive Writing 4 | Edupearl Publication | |
| 4 | हिन्दी सुलेख | सुंदर सुलेख 4 | | |
| 5 | हिन्दी | मधुप हिन्दी पाठमाला 4 | | |
| 6 | हिन्दी व्याकरण | व्याकरण संबोध 4 | Madhubun Pub. | |
| 7 | Computer | Dcode 4 | Kips Learning Pvt.Ltd. | |
| 8 | Art & Craft | Millennium's ABCD 4 | Millennium Booksource Pvt. Ltd. | |

| S.No. | Classmate Premium Size Note Books | Qty |
|-------|-----------------------------------|-----|
| 1 | Single line (172 Pg.) | 8 |
| 2 | One side ruled (172 Pg.) | 2 |
| 3 | Arithmetic (172 Pg.) | 3 |
| 5 | Plastic Crayons (15 shades) | 1 |
| 6 | File (Office file) | 1 |
| 4 | Plastic Coated Cover | 30 |
| 5 | Drawing Book A4 Size | 1 |

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| | | CLASS - V | | |
|-------|-----------------------------|--------------------------------|---------------------------------|--|
| | | BOOK LIST FOR SESSION 20 | 24-25 | |
| S.No. | Subject | Title of the Book | Publisher | |
| | | Crystal:Curated- Sem I | | |
| 1 | English, Maths, EVS, G.K. | Crystal:Curated- Practice book | | |
| | Signal, Mattis, E (3, O.K. | Crystal:Curated- Sem II | -Pearson Publication | |
| | | Crystal:Curated- Practice book | 7 | |
| 2 | English Grammar | Revised Tune in to grammar 5 | Pearson Publication | |
| 3 | English Writing | Cursive Writing 4 | | |
| 4 | हिन्दी सुलेख | सुंदर सुलेख 4 | Edupearl Publication | |
| 5 | हिन्दी | मधुप हिन्दी पाठमाला 5 | Madhubun Pub. | |
| 6 | हिन्दी व्याकरण | व्याकरण संबोध 5 | Madhubun Pub. | |
| 7 | Computer | Dcode 5 | Kips Learning Pvt.Ltd. | |
| 8 | Art & Craft | Millennium's ABCD 5 | Millennium Booksource Pvt. Ltd. | |

| S.No. | Classmate Premium Size Note Books | Qty |
|-------|-----------------------------------|-----|
| 1 | Single line (172 Pg.) | 8 |
| 2 | Register (single line) (240 Pg.) | 2 |
| 3 | One side ruled (172 pg.) | 2 |
| 4 | Plastic Coated Cover | 30 |
| 5 | Plastic Crayons (15 shades) | 1 |
| 6 | File (Office file) | 1 |
| 7 | Drawing Book A4 Size | 1 |

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| ÷ | | CLASS - VI | | |
|-------|--|-----------------------------------|---------------------------|--|
| | and the second | BOOK LIST FOR SESSION 202 | 4-25 | |
| S.No | Subject | Title of the Book | Publisher | |
| - 1.1 | | Honeysuckle 6 | | |
| 12 | English | Literature Reader 6 | NCERI | |
| 1 | | Revised Tune in to Grammar 6 | Pearson Pub. | |
| 2 | Hindi | वसंतःभाग-1 | | |
| 2 | mui | बाल रामायण | NCERI | |
| 3 | Hindi Vyakaran | व्याकरण संबोध 6 | Madhubun Pub. | |
| 4 | Science | Future Kids Science 6 | Future Kids Pub. | |
| 1.1 | Social Science | Our Environment(Geography) | | |
| 5 | | Our Past: Part I(History) | NCERT | |
| 34 | | Social and Political Life(Civics) | | |
| 6 | Maths | Mathematics 6 | NCERT | |
| 0 | | Mathematics Exampler 6 | NCERI | |
| 7 | Sanskrit | रुचिरा : भाग 1 | NCERT | |
| 8 | Sanskrit Vyakaran | सुष्टिः भाग - 1 | Rachna Sagar | |
| 9 | G.K. | Noesis 6 | MGS Publication | |
| 10 | Computer | Dcode 6 | Kips Learning Pvt.Ltd. | |
| 11 | Art & Craft | Colour Plus: Part 6 | Survi Books International | |

| . N0 | Classmate Premium Size Note Books | Qty. |
|------|-----------------------------------|----------|
| 1 | Single line copy (200 Pg) | 9 |
| 2 | Register(single line) 200 pg | 4 |
| 3 | One side ruled copy 200 pg | 1 |
| 4 | Plastic coated cover | 30 |
| 5 | Oil Pastal (25 shades) | . 1 |
| 6 | Plastic Crayons(12 shades) Pkt. | 1 |
| 7 | Drawing Book A4 sizc(30 Pg.) | 1 |
| 8 | Geometry Box | . 1 |
| 9 | File (office file) | 1 N N N/ |

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| | | Class - VII | | |
|-------|--|-----------------------------------|--------------------------|--|
| | | BOOK LIST FOR SESSION 2024 | -25 | |
| S.No. | Subject | Title of the Book | Publisher | |
| | 1.1.1.1.1.1.1.1.1.1.1.1.1.1.1.1.1.1.1. | Honeycomb 7 | NCEDT | |
| 1 | English | Literature Reader 7 | NCERT | |
| | | Revised Tune in to Grammar 7 | Pearson Pub. | |
| 2 | Hindi | वसंतःभाग-2 | NCEDT | |
| 1000 | TAINO | बाल महाभारत कथा | | |
| 3 | Hindi Vyakaran | व्याकरण संबोध 7 | Madhubun Pub. | |
| 4 | Science | Future Kids Science 7 | Future Kids Pub. | |
| | Social Science | Our Environment(Geography) | | |
| 5 | | Our Past: Part II(History) | NCERT | |
| | | Social and Political Life(Civics) | | |
| 6 | Maths | Mathematics 7 | NCERT | |
| U | | Mathematics Exampler 7 | NCERI | |
| 7 | Sanskrit | रुचिरा : द्वितीय भाग | NCERT | |
| 8 | Sanskrit Vyakaran | सुष्टिः भाग - 2 | Rachna Sagar | |
| 9 | G.K. | Nocsis 7 | MGS Publication | |
| 10 | Computer | Dcode 7 | Kips Learning Pvt.Ltd. | |
| 11 | Art & Craft | Colour Plus: Part 7 | Survi Books Internationa | |

| S. N0. | Classmate Premium Size Note Books | Qty |
|--------|-----------------------------------|---------|
| 1 | Single line copy 200 pg | 9 |
| 2 | Register(single line) 200 pg | 4 |
| 3 | One side ruled copy 200 pg | 1 |
| 4 | File(office file) | • 1 |
| 5 | Plastic coated cover | 30 |
| 6 | Oil Pastal (25 shades) | 1 |
| 7 | Plastic Crayons(12 shades) Pkt. | |
| | Drawing Book A4 size(30 Pg.) | 1 0 1 2 |

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| | | CLASS - VIII | | |
|-------|-------------------|------------------------------------|---------------------------|--|
| | 5 | BOOK LIST FOR SESSION 2024 | -25 | |
| S.No. | Subject | Title of the Book | Publisher | |
| | in the second | Honeydew 8 | | |
| 1 | English | Literature Reader 8 | NCERI | |
| (원.) | | Revised Tune in to Grammar 8 | Pearson Pub. | |
| 2 | Hindi | वसंतःभाग-3 | | |
| - | minur | भारत की खोज | NCERI | |
| 3 | Hindi Vyakaran | व्याकरण संबोध 8 | Madhubun Pub. | |
| 4 | Science | Future Kids Science 8 | Future Kids Pub. | |
| | Social Science | Our Environment (Geography) | | |
| 5 | | Our Past (History) | NCERT | |
| | | Social and Political Life (Civics) | | |
| 6 | Maths | Mathematics 8 | | |
| U | | Mathematics Exampler 8 | NCERI | |
| 7 | Sanskrit | रुचिरा : त्रितीय भाग | NCERT | |
| 8 | Sanskrit Vyakaran | सुष्टिः भाग - 3 | Rachna Sagar | |
| 9 | G.K. | Noesis 8 | MGS Publication | |
| 10 | Computer | Dcode 8 | Kips Learning Pvt.Ltd. | |
| 11 | Art & Craft | Colour Plus: Part 8 | Survi Books International | |

| S.No. | Classmate Premium Size Note Books | Qty |
|-------|-----------------------------------|-----|
| 1 | Single Line copy 200 Pages | 9 |
| 2 | Register(single line) 200 Pages | 4 |
| 3 | One side ruled copy 200 pg | 1 |
| 4 | File (office file) | 1 |
| 5 | Plastic coated cover | 30 |
| 6 | Oil Pastal (25 shades) | 1 |
| 7 | Plastic Crayons(12 shades) Pkt. | 1 |
| 8 | Drawing Book A4 size(30 Pg.) | 1 |

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| | | CLASS - IX | |
|------|---|--|------------------------|
| ~ | | BOOK LIST FOR SESSION 2024-25 | |
| S.No | . Subject | Title of the Book | Publisher |
| | | Beehive: Textbook | 1 1 N |
| 1 | English | Moments: Supplementary Reader | NCERT |
| | | Words and Expressions-I: Work Book | |
| 2 | Hindi | Kritika - 1 (A) | NORDE |
| - | | Kshitiz-1 (A) | |
| 3 | Hindi Vyakaran | हिन्दी व्याकरण- व्याकरण निधि IX | New Saraswati House |
| | | Science: Textbook | NGEDE |
| 4 | Science | Science Exampler IX | NCERT |
| 5 | Science | Science Lab Manual | Ratna Sagar |
| 24. | | Reference book (Phy,Che. & Bio) | S.Chand Pub. |
| | a ny dia a | India and Contemporary | |
| | | World-I | |
| 5 | So. Science | Economics | NCERT |
| | | Democratic Politics-I | |
| | | Contemporary India-I | -1 |
| | Maths | Maths: Textbook | |
| 6 | | Mathematics Exampler IX | NCERT |
| U | iviatiis | Mathematics Lab. Manual | |
| | | Reference book- R. S. Aggarwal | Bharti Bhawan |
| | | Shemushi(Bhag-1) | |
| 7 | Sanskrit | 'अंभ्यासवान् भव' प्रथमो भागः | NCERT |
| 92% | | ब्याकरणवीधिः | |
| - | | Information Technology: Skill Course Level - I | Kips Learning |
| 8 | Computer(IT) | (Code-402) based on Open office | Private Ltd. |
| .No. | 112 - 11 - 11 - 11 - 11 - 11 - 11 - 11 | NOTE BOOK | |
| 1 | | & Math)(240 pg.) | QTY |
| 2 | One Side Ruled | | 2 |
| 3 | | | 3 |
| | Register (200 pg) | | 4 |
| 5 | Scrap Practical c File (office file) | copy(40 pgs) for IT practical | 1 |
| | | | 1 |
| | Geometry Box | adas) | 1 |
| | Oil Pastal (25 sha | | 1 |
| | Plastic Crayons(12 | | 1 |
| 9 | Drawing Book A 4 | 4 Size(SU Pg.) | - H |

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| | | CLASS - X | 1 |
|-------|----------------|--|---|
| | | BOOK LIST FOR SESSION 2024-25 | |
| S.No. | Subject | Title of the Book | Publisher |
| | | First Flight: Textbook | |
| | English | Footprints: Supplementary Reader | NCERT |
| 1 | | Words and Expressions-II: Work Book | |
| | Hindi(A) | Kritika - 2 (A) | NORDT |
| 2 | | Kshitiz- 2 (A) | NCERT |
| 3 | Hindi Vyakaran | हिन्दी व्याकरण- व्याकरण निधि X | New Saraswati House |
| | Hindi(B) | Sparsh (B) | NCEDT |
| 4 | Tilliul(D) | Sanchayana (B) | NCERT |
| | Science | Science: Textbook | NCEDT |
| | | Science Exampler X | NCERT |
| | | Science Lab Manual | Ratna Sagar |
| 5 | | Reference book (Phy,Che. & Bio) | S.Chand Pub. |
| | | India and The Comtemporary World- II | neto n li el la |
| | So. Science | Economics | NCERT |
| | So. Science | Democratic Politics- II | |
| 6 | | Contemporary India- II | |
| | - | Maths: Textbook | |
| | Maths | Mathematics Exampler X | NCERT |
| | Maths | Mathematics Lab. Manual | |
| 7 | | Reference book - R.D. Sharma | Dhanpat Rai Pub. |
| | | Shemushi(Bhag-2) | 1.62 |
| | Sanskrit | 'अंभ्यासवान् भव' द्वितीय भागः | NCERT |
| 8 | | ब्याकरणवीधिः | |
| | Computer(IT) | Information Technology: Skill Course Level - | Kips Learning Private |
| 9 | computer(11) | II (Code-402) based on Open office | Lim. |

| S.No. | Note Book | Qty |
|-------|---|-----|
| 1 | Big Register(S.S. & Math)(240 pg) | 2 |
| 2 | One Side Ruled Copy (172 pg) | 3 |
| 3 | Register 200 pg | 4 |
| 4 | Scrap Practical copy(40 pgs) for IT practical | 1 |
| 5 | File (office file) | 1 |
| 6 | Geometry Box | 1 |
| 7 | Oil Pastal (25 shades) | 1 |
| 8 | Plastic Crayons(12 shades) Pkt. | 1 |
| 9 | Drawing Book A4 size(30 Pg.) | 1 |

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| | | CLASS - XI COMMERCE | |
|-------|--------------------------|---------------------------------------|----------------|
| | BOO | K LIST FOR SESSION 2024-25 | |
| S.No. | Subject | Title of the Book | Publisher |
| | | Part A: Introductory Micro Economics | NCEDT |
| 1 | Economics | Part B: Statistics For Economics | -NCERT |
| | | Reference Book- Sandeep Garg | Dhanpat Rai |
| | | Financial Accounting - I | NCERT |
| 2 | Accountancy | Financial Accounting - II | NCERI |
| | | Reference book- T.S. Grewal | Sultan Chand |
| 3 | Business Studies | Business Studies | NCERT |
| - | Busiliess Studies | Reference Book- Sandeep Garg | Dhanpat Rai |
| 4 | English | Snapshot | NCERT |
| | Zinghish | Hornbill | NCERI |
| | Hindi | Aaroh - 1 | |
| 5 | | Vitan - 1 | NCERT |
| | | Abhivyakti or Madhyam | |
| 6 | Computer | CS (Sumita Arora) | Dhanpat Rai |
| | computer | IP (Chetna Goyal) | KIPS |
| 7 | Applied Mathematics(241) | Applied Mathematics | Arya Pub. |
| 8 | Fine Art(Painting-049) | An introduction to Indian art-I | NCERT |
| 0 | Fine Art(Fanting-045) | Reference book -History of Indian Art | Kirti Pub. |
| 9 | PE | Candid A T.B. of Physical Education | Evergreen Pub. |
| 10 | Sanskrit | भास्वती-प्रथमो भागः | NCERT |
| 11 | Yoga | Yoga | CBSE PDF |

| S.No. | Note Books | Qty |
|-------|--|-----|
| 1 | Big Register 400 pages | 4 |
| 2 | Register 250 pages | 3 |
| 3 | Practical Copy(Computer Science) 200 Pg. | 1 |
| 4 | File (office file) | 1. |

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| | | CLASS - XII COMMERCE | 2 2 |
|-------|--------------------------|---|----------------|
| | | OK LIST FOR SESSION 2024-25 | |
| S.No. | Subject | Title of the Book | Publisher |
| | | Part A: Introductory Macro Economics | NCERT |
| 1 | Economics | Part B: Indian Economics Development | NCERI |
| 1.1 | | Reference book-Sandeep Garg | Dhanpat Rai |
| | | Not for profit org. and partnership acc. | |
| 2 | Accountancy | Company acc. and analysis of financial statements | NCERT |
| lb di | | Reference book-T.S. Grewal | Sultan Chand |
| | Business Studies | Business Studies 1 | NCEDT |
| 3 | | Business Studies 2 | NCERT |
| × - | | Reference book-Sandeep Garg | Dhanpat Rai |
| 4 | English | Flamingo | NCERT |
| 4 | | Vistas | NCERI |
| | Hindi | Aaroh - 2 | |
| 5 | | Vitan - 2 | NCERT |
| | | Abhivyakti or Madhyam | |
| 6 | Computer | CS (Sumita Arora) | Dhanpat Rai |
| U | Computer | IP (Chetna Goyal) | KIPS |
| 7 | Applied Mathematics(241) | Applied Mathematics | Arya Pub. |
| 8 | Fine Art(Painting-049) | An introduction to Indian art-II | NCERT |
| | | Reference book- History of Indian art | Kirti Pub. |
| 9 | PE | Candid A T.B. of Physical Education | Evergreen Pub. |
| 9 | TE . | Practical Manual: Physical Education | Evergreen Fub. |
| 10 | Sanskrit | भास्वती-द्वितीयो भाग | NCERT |
| 11 | Yoga | Yoga | CBSE PDF |

| S. No. | Note Book | Qty |
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| 1 | Register 400 Pg. | 4 |
| 2 | Register 250 Pg. | 3 |
| 3 | Practical Copy(Computer Science) 200 Pg. | 1 |
| 4 | File (office file) | 1 NNN |

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| | BO | OK LIST FOR SESSION 2024-25 | | |
| S.No. | Subject | Title of the Book | Publisher | |
| | | Chemistry TB : Part 1 | NCERT | |
| | | Chemistry TB : Part 2 | ICERI | |
| 1 | Chemistry | Comprehensive Practical Chemistry | × | |
| | | Reference book: Comprehensive Chemistry | Laxmi Pub. | |
| | | Physics TB : Part 1 | NOUDT | |
| | | Physics TB : Part 2 | NCERT | |
| 2 | Physics | Comprehensive Practical Physics | Laxmi Pub | |
| | | Reference book: New Simplified Physics | Dhanpat Rai Pub | |
| | | Biology: Textbook | NCERT | |
| 3 | Biology | Comprehensive Practical Biology | Laxmi Pub. | |
| 5 | | Reference book: Comprehensive Biology | | |
| 4 | English | Snapshot | NCERT | |
| - | English | Hornbill | | |
| | Hindi | Aaroh - 1 | | |
| 5 | | Vitan - 1 | NCERT | |
| | | Abhivyakti or Madhyam | | |
| 6 | Computer | CS (Sumita Arora) | Dhanpat Rai | |
| U | Computer | IP (Chetna Goyal) | KIPS | |
| 7 | Maths | Mathematics: Textbook | NCERT | |
| / | Maths | Reference book-R.D. Sharma | Dhanpat Rai Pub. | |
| 8 | Fine Art(Painting-049) | An introduction to Indian art-I | NCERT | |
| | The second s | Reference book -History of Indian Art | Kirti Pub. | |
| 9 | PE | Candid A T.B. of Physical Education | Evergreen Pub. | |
| 10 | Sanskrit | भास्वती-प्रथमो भागः | NCERT | |
| 11 | Yoga | Yoga | CBSE PDF | |

| S. No. | Note Book | Qty |
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| 1 | Register 400 pages(Phy,Che & Bio/Math) | 4 |
| 2 | Register 250 pages(Optional) | 3 |
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| 4 | File (office file) | 1 |
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| | | CLASS-XII PCM/PCB | |
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| | | BOOK LIST FOR SESSION 2024-25 | |
| S.No. | Subject | Title of the Book | Publisher |
| | | Chemistry TB : Part 1 | NCERT |
| | | Chemistry TB : Part 2 | NCENI |
| 1 | Chemistry | Comprehensive Practical Chemistry | |
| | | Reference book: Comprehensive Chemistry | Laxmi Pub. |
| | | Physics TB : Part 1 | NCEDT |
| | 1 | Physics TB : Part 2 | NCERT |
| 2 | Physics | Comprehensive Practical Physics | Laxmi Pub. |
| | | Reference book: New Simplified Physics | Dhanpat Rai Pub. |
| 1 | Biology | Biology : Textbook | NCERT |
| 3 | | Comprehensive Practical Biology | |
| 3 | | Reference book: Comprehensive Biology | Laxmi Pub. |
| 4 | English | Flamingo | NCERT |
| - | English | Vistas | NCENI |
| | - | Aaroh - 2 | |
| 5 | Hindi | Vitan - 2 | NCERT |
| | | Abhivyakti or Madhyam | . (a) |
| 6 | Computer | CS (Sumita Arora) | Dhanpat Rai Pub. |
| U | Computer | IP (Chetna Goyal) | KIPS |
| | | Mathematics TB - 1 | NCERT |
| 7 | Maths | Mathematics TB - 2 | NCENT |
| | | Reference book-R.D. Sharma | Dhanpat Rai Pub. |
| 8 | Fine Art(Painting-049) | An introduction to Indian art-II | NCERT |
| 0 | rine Art(rainting-049) | Reference book- History of Indian Art | Kirti Pub. |
| 9 | PE | Candid A T.B. of Physical Education | Evergreen Pub. |
| У | r.c. | Practical Manual: Physical Education | - |
| 10 | Sanskrit | भास्वती-द्वितीयो भाग | NCERT |
| 11 | Yoga | Yoga | CBSE PDF |

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| | | CLASS - XI (HUMANITIES) | |
|-------|------------------------|--|------------------|
| | B | OOK LIST FOR SESSION 2024-25 | |
| S.No. | Subject | Title of the Book | Publisher |
| | | Part A: Introductory Micro Economics | NCERT |
| 1 | Economics | Part B: Statistics For Economics | NCERI |
| | | Reference Book- Sandeep Garg | Dhanpat Rai Pub. |
| 2 | Political Science | Indian Constitution at work | NCERT |
| 2 | I ondear Science | Political Theory | NCERI |
| 3 | Sociology | Introducing Sociology | NCEDT |
| 3 | Sociology | Understanding Sociology | -NCERT |
| 4 | English | Snapshot | |
| - | | Hornbill | |
| | Hindi | Aaroh - 1 | |
| 5 | | Vitan - 1 | NCERT |
| | | Abhivyakti or Madhyam | |
| 6 | Computer | CS (Sumita Arora) | Dhanpat Rai Pub. |
| U | Computer | IP (Chetna Goyal) | KIPS |
| 7 | Fine Art(Painting-049) | An introduction to Indian art-I | NCERT |
| | | Reference Book- History of Indian Art | Kirti Pub. |
| 8 | PE | Candid A T.B. of Physical Education | Evergreen Pub. |
| 9 | Sanskrit | भास्वती-प्रथमो भागः | NCERT |
| 10 | Yoga | Yoga | CBSE PDF |

| S.No. | Note Books | Qty |
|-------|----------------------------------|-----|
| 1 | Big Register 400 pages | 4 |
| 2 | Register 250 pages | 3 |
| 3 | Practical File(Computer Science) | 1 |
| 4 | File (office file) | |
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| | | LASS - XII (HUMANITIES) | | |
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| | BOO | K LIST FOR SESSION 2024-25 | - | |
| S.No. | Subject | Title of the Book | Publisher | |
| | | Part A: Introductory Macro Economics | NCERT | |
| 1 | Economics | Part B: Indian Economics Development | I CLICI | |
| | | Reference book-Sandeep Garg | Dhanpat Rai | |
| 2 | Delitical Selence | Contemporary World Politics | NCERT | |
| 2 | Political Science | Politics in India since independence | NCERT | |
| - | G | Indian Society | NCERT | |
| 3 | Sociology | Social change and development in India | NCERI | |
| | English | Flamingo | NCERT | |
| 4 | | Vistas | | |
| | Hindi | Aaroh -2 | | |
| 5 | | Vitan -2 | NCERT | |
| | | Abhivyakti or Madhyam | | |
| (| Commentant | CS (Sumita Arora) | Dhanpat Rai | |
| 6 | Computer | IP (Chetna Goyal) | KIPS | |
| 7 | T: 1 (T) 1 (1 0 (0) | An introduction to Indian art-II | NCERT | |
| 1 | Fine Art(Painting-049) | Reference book- History of Indian Art | Kirti Pub. | |
| 8 | PE | Candid A T.B. of Physical Education | - Evergreen Put | |
| | r E | Practical Manual: Physical Education | Evergreen Fut | |
| 9 | Sanskrit | भास्वती-द्वितीयो भाग | NCERT | |
| 10 | Yoga | Yoga | CBSE PDF | |

| S.No. | Note Books | Qty |
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| 1 | Big Register 400 pages | 4 |
| 2 | Register 250 pages | 3 |
| 3 | Practical File(Computer Science) | 1 |
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